

ASSIGNED

NO. 62861

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 14 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 PROPOSED POD'S UNDER 62879

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The applicant SOUTH MEADOWS PROPERTIES, A NEVADA LIMITED PARTNERSHIP, hereby makes application for permission to change the POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION of water heretofore appropriated under CLAIM NO. 76 OF THE TRUCKEE RIVER DECREE, SAID DECREE ENTERED BY THE DISTRICT COURT OF THE UNITED STATES IN AND FOR THE DISTRICT OF NEVADA IN THAT CERTAIN ACTION ENTITLED "THE UNITED STATES OF AMERICA, PLAINTIFF VS. ORR WATER DITCH COMPANY, ET AL, DEFENDANTS", IN EQUITY DOCKET NO. A-3.

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1. The source of water is TRUCKEE RIVER
2. The amount of water to be changed 0.017 CFS - 4.00 ACRE FEET
3. The water to be used for MUNICIPAL USE
4. The water heretofore permitted for AS DECREED
5. The water is to be diverted at the following point SEE EXHIBIT "A"
6. The existing permitted point of diversion is located within NE1/4 SW1/4 SECTION 31, T19N, R18E, M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SECTION 32, T19N, R18E, M.D.B.&M., BEARS S 62° 04' E, A DISTANCE OF 3195.00 FEET. (STEAMBOAT CANAL).
7. Proposed place of use SEE EXHIBIT "B" AND SUPPORTING MAP FILED UNDER 57410 AND 62187
8. Existing place of use 1.00 ACRE IN THE S1/2 OF LOT NO. 1 (SE1/4 SW1/4), SECTION 7, T18N, R20E, M.D.B.&M.
9. Use will be from AS DECREED to AS DECREED of each year.
10. Use was permitted from AS DECREED to AS DECREED of each year.
11. Description of proposed works WATER WILL BE DIVERTED BY EXISTING COMPANY FACILITIES, TREATED AND PLACED INTO EXISTING DISTRIBUTION SYSTEM.
12. Estimated cost of works EXISTING
13. Estimated time required to construct works EXISTING
14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS.

15. Remarks: A LETTER WILL BE PROVIDED ALLOWING THE USE OF SPPCO'S MAP FOR THE PROPOSED POINT OF DIVERSION UNDER APPLICATION NO. 58882 AND THE PROPOSED PLACE OF USE UNDER 57410 AND 62187.

s/Michael D. Buschelman  
By MICHAEL D. BUSCHELMAN, P.L.S.  
5405 MAE ANNE AVENUE  
RENO, NEVADA 89523

Compared gkl/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 76, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.017 cubic feet per second, but not to exceed 4.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

December 10, 2003

Proof of the application of water to beneficial use shall be filed on or before:

January 10, 2004

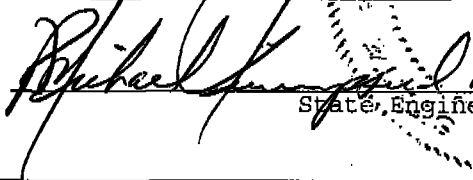
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 10th day of December, A.D. 1998

  
State Engineer.

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

Serial No. \_\_\_\_\_

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T19N, R18E, MDB&M, Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T19N, R18E, MDB&M, Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T19N, R19E, MDB&M, Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T19N, R20E, MDB&M, Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T19N, R19E, MDB&M, Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T19N, R19E, MDB&M, Washoe County, Nevada, from said point of diversion of the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

|water|exhibit.a



SERIAL NO. \_\_\_\_\_

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2,11,12,13 & 14	17	18	M.D.B. & M.
PORTIONS	1,5,6 & 7	17	19	M.D.B. & M.
ALL	1,12,13, & 24	17	20	M.D.B. & M.
PORTIONS	2,3,5,6, 11,14,22,23, 25,26 & 27	17	20	M.D.B. & M.
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.



<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

NOTE: Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.

Sierra Pacific Power Company is the wholesale supplier to Washoe County for the specific purpose of diverting, treating, processing and delivering the water required under the Wholesale Agreement.

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